

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| re Application of:  | ) |                          |                         |  |
|---|---|--------------------------|-------------------------|--|
| Hisao HAYASHI et al.  | ) | Group Art Unit: 2811     |                         |  |
|   | ) | -                        |                         |  |
| Application No.: 09/772,986   | ) | Examiner: Tran, Thien F. |                         |  |
|   | ) |                          |                         |  |
| Filed: January 31, 2001   | ) |                          |                         |  |
|   | ) |                          |                         |  |
| For: THIN FILM SEMICONDUCTOR  | ) |                          |                         |  |
| DEVICE, DISPLAY DEVICE USING  | ) |                          |                         |  |
| SUCH THIN FILM SEMICONDUCTOR  | ) |                          |                         |  |
| DEVICE AND MANUFACTURING  | ) |                          | <u>-</u>                |  |
| METHOD THEREOF  | ) |                          | RECEI                   |  |
|   |   |                          | 高二品                     |  |
| <b>Commissioner of Patents</b>  |   |                          | ECEIVEI                 |  |
| Washington, DC 20231  |   |                          | 원 나 띄                   |  |
| ,   |   |                          | 图 一                     |  |
| Sir:  |   |                          | YED<br>7 2003<br>CENTLA |  |
| •   |   |                          |                         |  |
| Transmitted herewith is an amendment in the above-identified application. |   |                          |                         |  |
|   |   | 1 A                      | 5                       |  |

No additional fee is required.

The fee has been calculated as shown below

|   | <del></del>                               |       | 1.1  |                            |                  |               |                   |
|---|---|-------|------|----------------------------|------------------|---------------|-------------------|
| CLAIMS AS AMENDED                             |   |       |      |                            |                  |               |                   |
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | PREV | EST NO.<br>IOUSLY<br>D FOR | PRESENT<br>EXTRA | RATE          | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                               | 16  | MINUS |      | 20                         | =0               | x \$9<br>\$18 | \$0               |
| INDEP.<br>CLAIMS                              | 3   | MINUS |      | 3                          | =0               | x\$42<br>\$84 | \$0               |
| Fee for Multiple Dependent Claims \$130/\$260 |   |       |      |                            |                  |               |                   |
|   | TOTAL ADDITIONAL FEE FOR THIS AMEND-MENT  |       | \$0  |                            |                  |               |                   |
|   |   |       |      |                            |                  |               |                   |

- If the entry in Column 2 is less than the entry in Column 4,
- write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

|   | A Letter to the Official Draftsperson is enclosed.   |  |  |  |  |
|---|--|--|--|--|--|
|   | A Change of Address is enclosed.   |  |  |  |  |
|   | Charge \$ to Deposit Account No. 18-0013. A duplicate copy of this sheet is enclosed.  |  |  |  |  |
|   | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 18-0013 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 18-0013. A duplicate copy of this sheet is enclosed. |  |  |  |  |
|   | Charge \$ to Deposit Account No. 18-0013 to cover the Extension fee for response within month(s).  |  |  |  |  |
| $\boxtimes$   | Applicant's undersigned attorney may be reached by telephone in our Washington D.C. Office at  |  |  |  |  |
|   | (202) 955-3750.  |  |  |  |  |
|   | All correspondence should be directed to our below listed address.   |  |  |  |  |
| Date: Ma  | Rønald P. Kananen<br>Reg. No. 24,104   |  |  |  |  |
| 1233 20 <sup>TI</sup> Suite 501 Washingt Telephon Facsimile | FISHMAN & GRAUER PLLC  Street, NW  on, DC 20036 e: (202) 955-3750 e: (202) 955-3751 r No. 23353  |  |  |  |  |